

TRACT MAP 10 18 16

WE THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE REAL PROPERTY BEING SUBDIVIDED, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP, AND DO RESERVE TO OURSELVES, OUR HEIRS, AND ASSIGNS, CERTAIN PRIVATE ROADWAY AND ACCESS EASEMENTS FOR THE USE AND BENEFIT OF THE PRESENT AND FUTURE OWNERS OF THE LOTS AFFECTED BY SUCH EASEMENTS.

AS OWNER:

DEMPESEY CONSTRUCTION CORPORATION, A CALIFORNIA CORPORATION

THOMAS J. DEMPESEY,
PRESIDENT

JANE C. BRETTON,
SECRETARY

AS BENEFICIARY:

FIRST SECURITY BANK OF IDAHO, A NATIONAL BANKING ASSOCIATION, BENEFICIARY UNDER DEED OF TRUST RECORDED MAY 31, 1989, AS INSTRUMENT NO. 9145 OF OFFICIAL RECORDS OF MONO COUNTY.

ROGER E. JEPPESEN
VICE PRESIDENT

WAYNE L. CHRISTENSEN
SENIOR VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF MONO) SS.

ON THIS 27th DAY OF September, 1989, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THOMAS J. DEMPESEY, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT, AND JANE C. BRETTON PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE SECRETARY OF DEMPESEY CONSTRUCTION CORPORATION, THE CORPORATION EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

DIANE M. HAGER
NOTARY PUBLIC

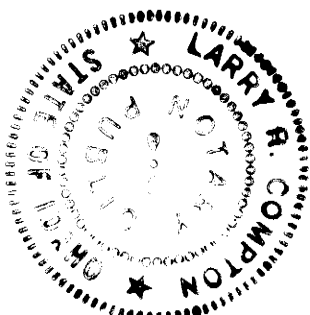


STATE OF IDAHO)
COUNTY OF ADA) SS.

ON THIS 1st DAY OF October, 1989, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ROGER E. JEPPESEN AND WAYNE L. CHRISTENSEN KNOWN TO ME TO BE THE VICE PRESIDENT AND SENIOR VICE PRESIDENT OF FIRST SECURITY BANK OF IDAHO, A NATIONAL BANKING ASSOCIATION, THE ASSOCIATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID ASSOCIATION AND ACKNOWLEDGED TO ME THAT SUCH ASSOCIATION EXECUTED THE SAME AS BENEFICIARY.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC
GAUS IDAHO
Commission Expires 5/13/92



THIS FINAL MAP HAS BEEN EXAMINED BY ME, AND THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THE MAP IS TECHNICALLY CORRECT.

11-6-89

CHARLES KAROLY R.C.E. 10508
CITY ENGINEER

I HEREBY CERTIFY THAT, ACCORDING TO THE RECORDS ON FILE IN THIS OFFICE, THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF, FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE. TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH ARE A LIEN BUT NOT YET PAYABLE ARE ESTIMATED TO BE IN THE AMOUNT OF \$ 5,386.34 FOR WHICH RECEIPT OF GOOD AND SUFFICIENT SECURITY CONDITIONED UPON PAYMENT OF THESE TAXES IS HEREBY ACKNOWLEDGED.

SHIRLEY CRANNEY
TAX COLLECTOR

BY: DEPUTY TAX COLLECTOR

DATE: Shirley Cranney

THIS FINAL MAP HAS BEEN REVIEWED BY THE UNDERSIGNED AND FOUND TO BE IN SUBSTANTIAL CONFORMANCE WITH THE APPROVED OR THE CONDITIONALLY APPROVED TENTATIVE MAP.

THEREFORE, IN ACCORDANCE WITH THE PROVISIONS OF THE MAMMOTH LAKES CODE SECTION 17.20.170, THIS MAP IS HEREBY APPROVED:

SAID APPROVAL HAVING BEEN RATIFIED BY THE MAMMOTH LAKES PLANNING COMMISSION ON:

9-13-89

Patricia N. Hawley
MAMMOTH LAKES PLANNING DIRECTOR

I HEREBY CERTIFY THAT THIS SUBDIVISION IS APPROVED BY THE MONO COUNTY HEALTH OFFICER.

10-31-89

Dr. David P. Langston
MONO COUNTY HEALTH OFFICER

I HEREBY CERTIFY THAT THE MAMMOTH LAKES TOWN COUNCIL AT A REGULAR MEETING THEREOF, HELD ON THE 10th DAY OF SEPT, 1989, BY AN ORDER DULY PASSED AND ENTERED, DID APPROVE FINAL MAP 36-165A.

Nov 6, 1989

Pam Lincolnton
CLERK TO THE MAMMOTH LAKES TOWN COUNCIL

FILED THIS 9th DAY OF November, 1989, AT 10:39 A.M., IN BOOK 78-110 OF MAPS AT PAGE 16, 16A AT THE REQUEST OF DEMPESEY CONSTRUCTION CORPORATION.

INSTRUMENT NO. # 3195
FEE 27.50

RENN NOLAN
MONO COUNTY RECORDER

Diane M. Miller
DEPUTY COUNTY RECORDER

I HEREBY CERTIFY THAT THIS FINAL MAP AND SURVEY WERE MADE BY ME OR UNDER MY DIRECTION; THAT THE SURVEY MADE DURING JUNE, 1989 IS TRUE AND COMPLETE AS SHOWN; THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED; AND THAT SUCH MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

August 24, 1989

DAVID A. LAVERTE
EXPIRES 9/30/90

A SOILS AND GEOLOGICAL INVESTIGATION WAS PREPARED FOR THE SNOWCREEK PROJECT BY J.H. KLEINFELDER AND ASSOCIATES ON THE 26TH DAY OF APRIL, 1989, UNDER THE SIGNATURES OF BRIAN O'NEIL AND CHRIS D. SPANDAU, CIVIL ENGINEERS, AND IS FILED IN THE OFFICE OF THE MONO COUNTY BUILDING DEPARTMENT.

THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS IS RECORDED IN BOOK 532, AT PAGE 493 thru 523 OF THE OFFICIAL RECORDS OF MONO COUNTY ON FILE IN THE OFFICE OF THE MONO COUNTY RECORDER.

THE SIGNATURE OF CONTINENTAL TELEPHONE CO. OWNER OF AN EASEMENT AS DISCLOSED BY DEED RECORDED IN BOOK 114, PAGE 463 OF OFFICIAL RECORDS OF MONO COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 SUBSECTION C-1 OF THE SUBDIVISION MAP ACT.

FINAL MAP - SNOWCREEK V, PHASES 1 & 2
FAIRWAY HOMES
TRACT MAP NO. 36-165A
IN THE TOWN OF MAMMOTH LAKES,
MONO COUNTY, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 9 OF TRACT 36-134 PER MAP RECORDED IN BOOK 9 OF TRACT MAPS AT PAGE 56 IN THE OFFICE OF THE MONO COUNTY RECORDER, LOCATED IN THE S.E. 1\4 OF SECTION 3, T.4S., R.27E., M.D.B.&M.
FOR CONDOMINIUM PURPOSES